

**SCRUTINY COMMITTEE**

**Wednesday, 9th November, 2016**

**10.00 am**

**Darent Room, Sessions House, County Hall,  
Maidstone**







## AGENDA

### SCRUTINY COMMITTEE

**Wednesday, 9th November, 2016, at 10.00 am**  
**Darent Room, Sessions House, County Hall, Maidstone**

Ask for: **Joel Cook/Anna Taylor**  
Telephone: **03000 416892/416478**

#### Membership

Conservative (6): Mr R J Parry (Chairman), Mr J E Scholes (Vice-Chairman), Mr E E C Hotson, Mr A J King, MBE, Mr L B Ridings, MBE and Mrs P A V Stockell

UKIP (2) Mr H Birkby and Mr R A Latchford, OBE

Labour (2) Mr G Cowan and Mr R Truelove

Liberal Democrat (1): Mrs T Dean, MBE

Church Representatives (3): Mr D Brunning, Mr Q Roper and Mr A Tear

Parent Governor (2): Mr P Garten and Mr G Lawrie

*Tea/coffee will be available 15 minutes before the start of the meeting*

*County Councillors who are not Members of the Committee but who wish to ask questions at the meeting are asked to notify the Chairman of their questions in advance.*

#### Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

## **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

### **A - Committee Business**

- A1 Introduction/Webcast Announcement
- A2 Substitutes
- A3 Declarations of Interests by Members in items on the Agenda for this Meeting
- A4 Minutes of the meeting held on 21 September 2016 (Pages 5 - 10)
- A5 Energy Security Select Committee - 3 months on from County Council Implementation Plan (Pages 11 - 16)
- A6 Grammar Schools and Social Mobility Select Committee - 3 months on from County Council Implementation Plan (Pages 17 - 28)

### **B - Any items called-in - None for this meeting**

### **C - Any items placed on the agenda by any Member of the Council for discussion**

- C1 Progress Report of the Growth and Infrastructure Framework (Pages 29 - 36)
- C2 Motion to exclude the press and public

That under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 3 of part 1 of Schedule 12A of the Act.

## **EXEMPT ITEMS**

*(During these items the meeting is likely NOT to be open to the press and public)*

- C3 Exempt minute from the meeting of the Committee held on 21 September 2016 (Pages 37 - 40)

John Lynch  
Head of Democratic Services  
03000 410466

**Tuesday, 1 November 2016**